

ANNUAL STAFF TRAINING

TUESDAY NOVEMBER 3, 2020

30 MINUTES *ICEBREAKER*

45 MINUTES *ANNUAL REVIEW*

- *DISTRICT INFORMATION*
- *BLOODBORNE PATHOGENS*
- *TOXIC SUBSTANCES*
- *CHILD ABUSE*
- *PRINCIPALS OF PROFESSIONAL CONDUCT*
- *DRUG FREE WORKPLACE*
- *FAIR LABOR STANDARDS ACT (FLSA)*
- *EMPLOYEE BENEFITS*
- *POLICIES & PROCEDURES*
- *VERIFICATION OF EXPERIENCE*
- *REQUIRED INFORMATION*

30 MINUTES *CIVIL RIGHTS*

90 MINUTES *SAFETY AND SANITATION REVIEW*

60 MINUTES *MENU & MEAL PATTERN TRAINING*

60 MINUTES *CUSTOMER SERVICE*

15 MINUTES *RETIREMENT VIDEO*

30 MINUTES *SHOW WHAT YOU KNOW ACTIVITIES*