## **PURCHASING AGENDA ITEM**



Hernando County School District

| School Board Approval Meeting: Bid No. 22-165-35 PB RN               |                                                                                            |                                  | July 2                                          | July 25, 2023  Bid Title: Food Service Sanitation System |           |                                                                       |  |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|----------------------------------------------------------|-----------|-----------------------------------------------------------------------|--|--|
|                                                                      |                                                                                            |                                  | Bid Tit                                         |                                                          |           |                                                                       |  |  |
| Recommend approv                                                     | al of this agenda item ι                                                                   | ınder the spe                    | cific category I                                | below:                                                   |           |                                                                       |  |  |
| □ Lowest Bid(s) □ Revised Award □ Bid Termination □ Reversed Auction | ☐ Request for Proposal( ☑ Renewal of Contract ☐ Revisions/Amendmen ☑ Piggyback Cooperation | □S<br>ts to Bid □I               | Low Bid(s) Meet<br>Sole Source<br>Bid Extension | ting Specification                                       |           | □ Rejection/Cancellation<br>□ Re-Award (Partial/Whole)<br>□ Emergency |  |  |
| Bid Contract Perio                                                   | 30/2024                                                                                    | D/2024 □ N/A – One Time Purchase |                                                 |                                                          |           |                                                                       |  |  |
| Contract Type:                                                       | ☐ Estimated<br>Dollar Amount                                                               | ☐ Firm, Fixe                     |                                                 | ☐ Firm, Fixed<br>Jnit Prices                             |           | Fixed Unit Prices,<br>ates, Fees and/or<br>ges                        |  |  |
| Renewal Options:                                                     | No. of Terms Remaining 2                                                                   |                                  | Length of<br>ch Term (month                     | ⊠ Leng<br>) <u>Each Te</u><br>1                          | rm (year) | □ None                                                                |  |  |
| awarded to PortionPa                                                 | Piggyback the School D<br>Chemical Corporation, t<br>65-35 PB has been assign              | o provide regu                   | lar service, che                                | micals and train                                         |           |                                                                       |  |  |
| Bidders Electronically<br>Downloaded From Publi<br>Purchase Website: | Bids Received:<br>c                                                                        | No Bids:                         | Late Bids:                                      | Rejected                                                 | l Bids:   | N/A − Bids Not Required: piggyback                                    |  |  |
| Submitted By:                                                        | Neil D. McDonald  Director of Purchasing & Warehousing  School(s): District Wide           |                                  |                                                 |                                                          |           |                                                                       |  |  |
| Requested By:                                                        | Lori Drenth Director of Food & N                                                           | <br>Nutrition                    | Departr                                         | nent(s): Food                                            | d & Nutri | tion Department                                                       |  |  |

Recommended award, description of items and prices: (See attached)

**T/C CODE: 2235** 

Piggybacking The School Board of Manatee County, Florida, RFP #21-0002-KD: Food Service Sanitation System awarded to PortionPac Chemical Corporation, to provide regular service, chemicals and training to all food service sites district-wide.

| Brand/Program                                                             | Monthly Cost per School | Number of Months | Number<br>of Schools | Total<br>Monthly<br>Cost | Total Annual<br>Cost |
|---------------------------------------------------------------------------|-------------------------|------------------|----------------------|--------------------------|----------------------|
| SFSPac Food Safety & Sanitation<br>System – No Gloves, No Dish<br>Machine | \$178.88                | 10               | 22                   | \$3,935.36               | \$39,353.60          |

Contact Information:

## **PortionPac Chemical Corporation**

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