PURCHASING AGENDA ITEM

Hernando County School District

School Board	April 9, 2024						
Bid No. 24-257-29 PB			Bid Title: Public Safety and Emergency Preparedness Equipment and Related Services				
Recommend approv	al of this agenda item ι	under the specific	category below	<i>':</i>			
Lowest Bid(s) Revised Award Contract Termination Reversed Auction	□ Request for Proposal(s □ Renewal of Contract n □ Amendments to Contra ⊠ Piggyback Cooperative	□Sole/3 act □Exten]Low Bid(s) Meeting Specification]Sole/Single Source]Extension of Contract]Responsive/Responsible Bidders			Rejection/Cancellation Re-Award (Partial/Whole) Emergency	
Bid Contract Period: 04/09/2023 through			2024 🗌 N/A – One Time Purchase				
Contract Type:	Estimated Dollar Amount	□ Firm, Fixed Dollar Amount	□ Firr Unit P	n, Fixed rices		ixed Unit Prices, tes, Fees and/or es	
Renewal Options:	No. of Terms <u>Remaining</u> 4	□ Leng <u>Each Te</u>	th of rm (month)		gth of erm (year) L	□ None	

Rationale/Reason: Piggyback US Communities Government Purchasing Alliance, a wholly owned subsidiary of OMNIA Partners Cooperative, RFP No. 2000002547, Contract No. 4400008468: *Public Safety and Emergency Preparedness Equipment and Related Services*, awarded to Safeware, Inc. NCD Communications is an authorized Safeware, Inc. Government Security partner. All products and related services are available under the OMNIA awarded contract. HCSB Bid No. 24-257-29 PB has been assigned for internal tracking purposes.

Bidders Electronically Downloaded From Bidnet Direct Website:	Bids Received:	No Bids:	Late Bids:	Rejected Bids:	☑ N/A – Bids Not Required: Piggyback	
Submitted By:	<u>Christopher Reckner</u> Director of Purchasir			ool(s): District Wide		
Requested By:	Brandon DeRespiris Director of Safe Scho	ools	Der	epartment(s): Office of Safe Schools		

Description of items and prices: See attached.

T/C CODE: 2429

Safeware, Inc.

Peter Van Kirk pvankirk@safewareinc.com

Customized program(s) based on the size and needs of individual school districts. Pricing is based on the competitively bid and awarded contact through US Communities Government Purchasing Alliance/OMNIA Partners Cooperative.

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